

Baptist Laymen See Bright Prospects For Alaska

By James M. Sapp
Director of Promotion
Brotherhood Commission, SBC
Alaska is booming. Its key cities are hustling to pave streets, erect buildings, open new housing subdivisions, start new businesses and expand trade and industry.

That's the picture 7 Southern Baptist laymen got while spending a week speaking in churches in the nation's 49th

state. The men, under the auspices of the Brotherhood Commission, visited 32 churches and missions throughout the state. They are invited by the Home Mission Board.

Fairbanks, still ever ready to be boisterous, is comfortably accepting early signs of maturity. A half dozen of the finest young men to be found anywhere are leading Southern

Baptist churches as pastors and frontier citizens.

Juneau, the teeming center of a political tempest, is also the hub of a rich and prosperous area including Sitka, Ketchikan and Haines.

Even the far-flung outposts such as Kotzebue, Nome and Fort Yukon are feeling the effect of an influx of tourists and the interest of speculators.

Anchorage is bursting at the

seams in an attempt to absorb all the wave of new people, new money, new demands for the services, goods and quarters it can possibly hold.

One professional survey made early this year predicts Anchorage, a city of 10,000, will grow to a whopping 25,000 by 1978. In 1958 expenditures for all products purchased by consumers in Alaskan food markets, de-

partment stores and other retail outlets totaled \$530,000,000. A total consumption of such items for 1978 is predicted to reach \$2,800,000,000 and 7,500,000,000 by 1988.

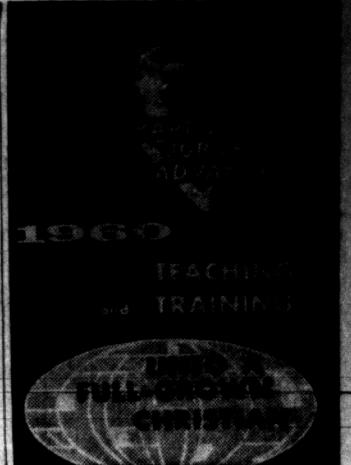
Anchorage is the anchor for Southern Baptist work. Here are the Baptist headquarters under the leadership of L. A. Watson, superintendent of missions.

Here is the 15 year old First Baptist Church — and Felton Griffin! He is pastor. His story

is fabulous, gritty and to the point. The success of this pioneer Baptist preacher clearly states the premise that a Baptist witness can be established in a hostile frontier. What's more—it can flourish.

These pioneers have knocked down the gate and built the road. Southern Baptists can now freely enter and prosper. Southern Baptists have a bridge—

(Continued on Page 2)



The Baptist Record

URNAL OF THE MISSISSIPPI BAPTIST CONVENTION

JACKSON, MISS., THURSDAY, AUGUST 20, 1959

Volume LXXXII, Number 34

Published Weekly Since 1877

SOU. BAPT. HIST. SOCIETY
127-9TH AVE. N.
NASHVILLE 3, TENN.

EDITOR

9

Board Committee Meets Sept. 14-15

The annual meeting of the Audit, Budget and Allocations Committee of the Mississippi Baptist Convention Board will be held Sept. 14-15, it has been announced by Dr. Chester L. Quarles, the Board's executive secretary-treasurer.

The meeting will begin at 10 o'clock on Monday morning at which time the hearings of the various boards, institutions and agencies of the Convention will begin.

The colleges will be heard first, followed by the other institutions, then the boards and agencies.

Each institutional head has been urged to have three of the trustees present for the meeting.

Studies Needed

The Audit, Budget and Allocations Committee of the Convention Board studies the budgeting needs of the convention agencies in relation to the total needs of all the agencies and makes its recommendation to the Board itself which in turn makes its recommendation to the State Convention for consideration.

Members of the Board's Audit, Budget and Allocations Committee are: Dr. W. Douglas Hudgins, Rev. D. C. Applegate, Rev. Carey Cox, Rev. Clyde C. Bryan, and Rev. J. C. Edwards.

Board Meets Sept. 21-22

The meeting of the State Convention Board this year will be held Sept. 28-29 instead of the original dates, Sept. 21-22, because of a conflict with the meeting of the SBC Executive Committee in Nashville.

The authority for changing the dates of the meeting of the Convention Board was granted by the Board itself through a polling of the membership of the Board by mail, rather than by the Executive Committee of the Board, as stated in a recent issue of the *Baptist Record*.

The September meeting of the Convention Board is one of three annual meetings of the body and is the principal business meeting.

Rev. Simmons has been preaching for 62 years and has been pastor of a total of 50 different churches throughout his life-time.

He says one of his earliest pastorates paid him as much as \$25.00 per year.

Rev. Simmons has been active in de-

nomination all life from the very begin-

ning of his ministry and has been a prom-

inent figure in the affairs of the Mississi-

ppi Baptist Convention.

He was the first superintendant of the Mississippi Baptist Hospital and later served as president of Clarke College.

The genial retired preacher is a graduate of Mississippi College, class of 1898.

He and Mrs. Simmons have two chil-

dren, Mrs. Horace Headrick of Laurel,

and Mrs. Stanley Robbins of Ellisville.

They have three grandchil-

dren and four great grandchil-

Rev. Simmons was one of the first men in Mississippi to join the Ministers Retirement Plan and now draws a month an-

uity check from the SBC Relief and An-

uity Board.

Plan Super Film On Christ's Life

NEW YORK (RNS)—Plans for the most costly picture of all time, an estimated \$30,000,000 production of "The Son of God," were announced here by Parliament Pictures Corp., a new independent company.

William Free, board chairman, has been trying to produce the lavish spectacle—to have a cast of 50,000 and 150 principal parts—for the past eight years.

He said one-third of the profits will go to charities and religious organizations, many of which have "pre-endorsed" the script. Some \$12,000,000 of initial financing at 9 per cent interest is now being arranged, Mr. Free added.

The more than four-hour-long film, which will have two intermissions, is scheduled for production in November with shooting expected to take nine months. Simultaneous openings are being scheduled sometime in Christmas week, 1960, in New

York, Paris, Rome, London, Madrid, Jerusalem and Hollywood.

Shot In Hollywood.
Depicting the entire life of Jesus from the Annunciation through the Ascension, the picture will be photographed in Hollywood and the desert regions of California and Nevada.

Mr. Free said the cast and director have not yet been chosen. But the actor playing Christ himself, he explained, will remain anonymous with no personal recognition in the credits or advertising.

Only this way, Mr. Free said, can there be a true portrayal of Christ that will not offend the devout.

The most expensive film ever made is "Ben-Hur," recently completed in Italy at a reported cost of \$15,000,000. Some \$13,000,000 was spent on "The Ten Commandments," produced three years ago.

Seminary Grants Scored

WASHINGTON, D. C. (RNS)—A Baptist leader said here that the granting of five federal fel-

dership as one of the most important freedoms that church must guard.

The grants are given to seminaries, government agencies, logical education and other programs of religious education.

that the bill contained "no limitation on the fields of study" in which tax-supported federal fellowships could be given and added, "How many candidate priests, ministers, and rabbis will be given their college training in this way remains to be seen."

May Prove Helpful.

"The Union Seminary pro-

gram illustrates what the De-

fense Education Act does," Dr.

Carlson declared, "and in the

long run, it may prove helpful

BRYAN SIMMONS 83 YEARS YOUNG

By JOE ABRAMS
Associate Editor

Rev. Bryan Simmons, well-known Mississippi Baptist leader for many years, is 83 years young and is happily retired in Ellisville.

Rev. Simmons has been preaching for 62 years and has been pastor of a total of 50 different churches throughout his life-time.

He says one of his earliest pastorates paid him as much as \$25.00 per year.

Rev. Simmons has been active in de-nomination all life from the very beginning of his ministry and has been a prominent figure in the affairs of the Mississippi Baptist Convention.

He was the first superintendent of the Mississippi Baptist Hospital and later served as president of Clarke College.

The genial retired preacher is a graduate of Mississippi College, class of 1898.

He and Mrs. Simmons have two children, Mrs. Horace Headrick of Laurel, and Mrs. Stanley Robbins of Ellisville.

They have three grandchildren and four great grandchildren.

Rev. Simmons was one of the first men in Mississippi to join the Ministers Retirement Plan and now draws a month an-

uity check from the SBC Relief and An-

uity Board.

Rev. Simmons strolls down a street in

Ellisville.

U. S. BAPTISTS ASSIST FRENCH STUDENT AREA

ANTONY, France (RNS)—The cornerstone for a multi-purpose Christian student center, largely made possible by gifts from Baptists in America, was laid here in this Paris suburb.

Located in the heart of a large student housing area that will ultimately have 7,000 university and college youth, the center will provide recreation facilities and space for seminars, conferences and lectures. Plans also

(Continued on Page 2)

Next week's issue of the *Baptist Record* will be a spe-

cial issue on Christian Education. Watch for it.

CHRISTIAN EDUCATION SPECIAL

Next week's issue of the *Baptist Record* will be a spe-

cial issue on Christian Education. Watch for it.

Next week's issue of the *Baptist Record* will be a spe-

cial issue on Christian Education. Watch for it.

Next week's issue of the *Baptist Record* will be a spe-

cial issue on Christian Education. Watch for it.

Next week's issue of the *Baptist Record* will be a spe-

cial issue on Christian Education. Watch for it.

Next week's issue of the *Baptist Record* will be a spe-

cial issue on Christian Education. Watch for it.

Next week's issue of the *Baptist Record* will be a spe-

cial issue on Christian Education. Watch for it.

Next week's issue of the *Baptist Record* will be a spe-

cial issue on Christian Education. Watch for it.

Next week's issue of the *Baptist Record* will be a spe-

cial issue on Christian Education. Watch for it.

Next week's issue of the *Baptist Record* will be a spe-

cial issue on Christian Education. Watch for it.

Next week's issue of the *Baptist Record* will be a spe-

cial issue on Christian Education. Watch for it.

Next week's issue of the *Baptist Record* will be a spe-

cial issue on Christian Education. Watch for it.

Next week's issue of the *Baptist Record* will be a spe-

cial issue on Christian Education. Watch for it.

Next week's issue of the *Baptist Record* will be a spe-

cial issue on Christian Education. Watch for it.

Next week's issue of the *Baptist Record* will be a spe-

cial issue on Christian Education. Watch for it.

Next week's issue of the *Baptist Record* will be a spe-

cial issue on Christian Education. Watch for it.

Next week's issue of the *Baptist Record* will be a spe-

cial issue on Christian Education. Watch for it.

Next week's issue of the *Baptist Record* will be a spe-

cial issue on Christian Education. Watch for it.

Next week's issue of the *Baptist Record* will be a spe-

cial issue on Christian Education. Watch for it.

Next week's issue of the *Baptist Record* will be a spe-

cial issue on Christian Education. Watch for it.

Next week's issue of the *Baptist Record* will be a spe-

cial issue on Christian Education. Watch for it.

Next week's issue of the *Baptist Record* will be a spe-

cial issue on Christian Education. Watch for it.

Next week's issue of the *Baptist Record* will be a spe-

cial issue on Christian Education. Watch for it.

Next week's issue of the *Baptist Record* will be a spe-

cial issue on Christian Education. Watch for it.

Next week's issue of the *Baptist Record* will be a spe-

cial issue on Christian Education. Watch for it.

Next week's issue of the *Baptist Record* will be a spe-

cial issue on Christian

Texas Baptists To See Prefab Mission Building

PUEBLO, Colo. — (BP) — An inspection of what is believed to be the world's first prefabricated church mission here, has been scheduled for Aug. 5 by L. D. Wood, Texas Baptist Language Missions co-ordinator.

With Southern Baptists moving into new mission fields, prefabricated structures may fill the need for a building that can be erected more cheaply in less time, church building officials say.

A goal of 30,000 new churches by 1964, known as "the 30,000 Movement," was set by the Southern Baptist Convention at Kansas City, Mo., in 1956.

20 Percent Less

The prefabricated mission building can be put up in two weeks for 20 per cent less, claims the builder, National Homes Corporation of Lafayette, Ind.

Cost of the Pueblo mission was \$25,000.

A project of the Southern Baptist Home Mission Board, the building is made of aluminum siding with a steel base.

U. S. Baptists - - -

(Continued from Page 1)
include the eventual organization of a student church.

U. S. groups sharing in the cost of construction were the American and Southern Baptist Conventions, which contributed \$20,000 and \$28,000, respectively. The French Baptist Federation raised \$8,000, and a \$15,000 loan in France enabled construction to begin.

Sadler Attends

Americans participating in the cornerstone laying ceremony included Dr. Edwin A. Bell, special representative in Europe of the American Baptist Foreign Mission Societies, and Dr. George W. Sadler, European secretary for the Southern Baptist Mission Board.

Others taking part were the Rev. Henri Vincent, president of the French Baptist Federation, and the Rev. Robert Somerville, pastor and director of the Antony center.

Seminary Grants - - -

(Continued from Page 1)
separation.

The Rev. Donald H. Gill, NAE associate secretary for public affairs, said that if the present trend continues "the United States will find itself involved in a form of church establishment."

Archer Criticizes

Another criticism of the seminary's action came from Dr. Glenn L. Archer, executive director of Protestants and Other Americans United for Separation of Church and State (POAU). He asked: "What has happened to separation of Church and State in a country where the raining of clergymen is now to be financed from tax funds?"

Union Seminary has applied for and received support from the U. S. Office of Education for a program to train college teachers of religion. Five fellowships have been awarded to Protestant ministers who are seeking the degree Doctor of Theology (Th.D.) with the intention of becoming college teachers. The grants are being made under Title Four of the National Defense Education Act of 1958, designed to encourage preparation of college teachers to meet the growing shortage on American campuses.

Brotherhood Is Organized At Central, Bentonia

Central Church, Bentonia, Rev. David Shofner, pastor, organized a Brotherhood on August 11. Cliff Russell, associational president, Robert Waaser, and Frank Moore from First Church, Yazoo City met with the men to help them organize. Officers were elected and the following men became charter members: Aaron Brumfield, president; Butch Peters, R. A. Director; B. B. Neely, Sec. Treasurer; Gus Boles, program chairman; Curtis Bowman, memory vice president; Red Smith, field chairman; Chester Johnson, and Rev. Shofner.



STUDENT RETREAT AT KITTIWAKE—Dr. W. W. Stevens, professor of Bible at Mississippi College, displays a copy of his book, "That Ye May Believe", soon to be on sale, to several interested onlookers at the State Student Assembly this past week-end at Kitiwake Assembly, where he was Bible Hour speaker. From left: Rev. Ralph B. Winders, state student director; Gerard Howell, Itawamba Junior College student; Dr. Stevens; Lynette Castle, East Mississippi Junior College student, and Howard Bramlette, association in Student Department, Baptist Sunday School Board, speaker at the Assembly.

Job Opportunities Good At Golden Gate Seminary

MILL VALLEY, Calif. — (BP)

Golden Gate Baptist Theological Seminary students continue to enjoy an excellent labor market as the number of job holders in the metropolitan area surrounding San Francisco Bay set a new record in June.

Students coming to the new campus at Strawberry Point, Mill Valley, Calif., have been highly gratified at the ease with which they have been able to obtain employment and particularly with the wages they are receiving.

Baptist Laymen - - -

(Continued from Page 1)
head in a last rugged frontier on the continent. For once, they have arrived ahead of time. They are not the last group in line. The question is "What can Southern Baptists do to best utilize this huge advantage?"

The laymen suggest these steps:

Southern Baptists can go. Many will be moving to Alaska in the years ahead. They should immediately identify themselves with a church because their influence, energy, and dedication are needed.

They can give. Beefing up the Cooperative Program is the best way to funnel greater financial assistance to Alaska as well as to all outposts. The "funnel," more than the trickle, it is now, must become a rushing stream if Southern Baptists are to keep pace with the torrent of wealth, business and industry now cascading into this big state.

They can pray. Pioneer missionaries, pastors and members need the love, understanding and care of all Southern Baptists. Intercessory prayer for those presenting Christ to the people of such rugged areas can mean the difference between gross discouragement and faithful determination.

"What do they need?"

More of everything. More church houses, more living quarters, more literature, more Bibles, more equipment, more facilities, more institutions to tell of Christ. A Baptist hospital in Alaska now would astound the populace and bespeak the mercy and compassion of Christ for those needing such an institution.

The need is felt for a Christian college, too.

Alaska is an area where Southern Baptists can make great strides, the laymen believe, if they will only accept this challenge.

Laymen making this trip were H. L. Anderson, Heber Springs, Ark.; Allison Banks, Boynton Beach, Fla.; Charles Barrett, Mangum, Okla.; Aubrey Byrn, Memphis, Tenn.; Paul R. Cates, Nashville, Tenn.; M. T. Darden, Lorenzo, Tex.; G. C. Hilton, Fayetteville, Ark.; Dr. W. J. Isbell, Montgomery, Ala.; Paul R. Phelps, Lenoir City, Tenn.; B. E. Robuck, College Park, Ga.; Dr. Harvey C. Roys, Seattle, Wash.; James M. Sapp, Memphis, Tenn.; Vernon E. Shipp, Phoenix, Ariz.; D. Thompson, Selma, Ala.; M. A. Tipton, Maryville, Tenn.; Bryce L. Twitty, Tulsa, Okla.; Leon Williams, Lorenzo, Tex.; and A. S. Hamilton, Waco, Tex.



MISSISSIPPI COLLEGE President Dr. R. A. McLemore congratulates Dr. Lawrence T. Lowrey, recipient of the honorary degree of doctor of laws, presented to him Friday night in the college's commencement exercises. Dr. Lowrey, who was also guest speaker, is president of Pine Mountain College. — (MC Photo by Joe Ray)



COMING to Mississippi College from Seoul, Korea, is Hack Jo Kong, who received the Master of Education degree from the college in the summer commencement exercises Friday night. Miss Kong received the bachelor of arts degree from Sookmyung Woman's University in Seoul. She is shown with Dr. Guy Mitchell, chairman of graduate studies at the college. — (MC Photo by Joe Ray)



DISTINCTION GRADUATES from Mississippi College, students who possess a B-average for four years of undergraduate work, were recognized at the summer graduation of the college. They are (first row, left to right) Billie Jean Yelverton, Laurel; Janice Marie Everett, Ellissville; Virginia Wing, Marks; (second row) Robert May, Meridian; Nancy Watts, Pelahatchie, and Charles Arnott Jr., Columbus. — (MC Photo by Joe Ray)

Adventures With God In The

Island Of Puerto Rico

By Chuck Longino

Playing tag in the town square of Yabucoa, a small town near the southeast tip of the island, two decades ago was a boy who had an awareness that God had a plan for his life. Little Mario Ibarra didn't know the Lord Jesus, but he did know that the Lord is powerful and that the Lord had given him the voice of a song bird and a sharp mind for some purpose. Maybe the Lord wants me to be a Catholic priest, he thought in those sunny childhood days.

Then with adolescence came dark clouds of doubt and confusion. Mario sought peace in the quest of the mind. His hunger for learning brought him to the University of Puerto Rico where he studied philosophy. After his third year at the university his school days were interrupted by wedding bells.

Among the wedding presents was a book which his wife's aunt had given to Mario. He soon discovered that this was no ordinary book. Tucked between the pages was a tract. Mario thought, "When I find time I will read the verses which the tract tells me to read." He had no excuse not to, for the book was a Bible.

On U. S. Army Base

The Lord must have heard Mario's words because almost immediately he found himself on a U. S. Army base with time on his hands and the Bible there to remind him of the casual remark. Soon the pages became alive and the print seemed to jump out at him as again and again he read: Believe and thou shalt be saved . . . whoever believest . . . if thou believe in thine heart . . . believe. Not understanding how or why, nor seeking an explanation, with child-like faith Mario believed for the first time on the name of the only begotten Son of God and was saved. Philosophical confusion dissolved before his eyes.

When Mario, a year later, was stationed in Kansas the Lord saw to it that a group of Baptists invited him into their fellowship. Like a tender, baby plant in a green house, Mario's spiritual life began to grow. For the first time he began to realize something of how and why he was saved when he trusted Jesus. How he enjoyed his salvation, and how wonderful the Lord seemed!

Return to Puerto Rico

As Mario met Adela, his wife upon his return to Puerto Rico he was still glowing with God's presence. Mario was a toddler, spiritually, and it wasn't long before the devil had him by the heels. With sin comes confusion and doubt, then moral numbness. From beer, to wine, to rum, to gambling, to strange women he went. Down, down, down until his soul cried out for peace, order, purpose. From one Protestant church to another they went with more disgust each time at their shallowness and coldness.

Then one day a lady came into the record shop where Mario worked. She asked for a religious record. "By the way," she said, "what church do you attend?" "None, mam, but I sympathize with the Baptists," was Mario's reply. As a result of their conversation he found himself the next Sunday listening to Rev. Curtis Dunkin preach at the Metropolitan Southern Baptist.

Argentine Baptists Celebrate Jubilee

ROSARIA, Argentina — (BWA) — Four hundred delegates representing 125 churches attended jubilee sessions of the Baptist Convention of Argentina.

Convention history dates back to 1909 with organization of the River Plate Baptist Convention, which included churches of Paraguay and Uruguay, as well as Argentina. The churches of Paraguay and Uruguay later established separate conventions as a result of the missionary enterprise of the Argentines.

The convention has grown from five churches and a handful of believers in 1909 to 178 churches with 13,000 baptized believers in 1959.

Seven new churches were received into the convention. A total of 784 baptisms were reported for 1958, an increase of 7 per cent over 1957.

Lord gives fruit.

Mario Preaches

Soon Rev. Slaymaker is to preach a revival in Alabama. In approaching Mario about preaching for him during this time he said, "I've something to ask of you, Mario." "But first



Mario Ibarra

I've something to tell you, Bro. Bill, he replied quickly, "I'm tired of only teaching from the Bible. I want to preach."

Will Mario Ibarra be the pastor of a Spanish-speaking Southern Baptist Church on the island? Will he be the assistant pastor at Metropolitan in charge of the Spanish work? We don't know, but God still has a plan for his life: the same plan which the little boy playing tag in the town square was vaguely aware of two decades ago.

Wake Forest Begins German Student Swap

WINSTON-SALEM, N. C. — (BP) — A student exchange program has been worked out between Wake Forest College here and the Free University of Berlin.

The plan, originated on the Wake Forest campus last winter, means that each institution will select one student each year for exchange. The names of the first two students were announced by Kenneth Keeton, assistant professor of German and faculty adviser to a student committee which planned the program.

SPECIAL FEDERAL STUDIES OF ALCOHOLISM OPPOSED

WASHINGTON, D. C. (RNS)—The Bureau of the Budget has informed the House Committee on Interstate and Foreign Commerce that the administration will oppose enactment of legislation designed to set up special Federal studies of alcoholism.

Assistant Budget Director Philip S. Hughes has advised the committee that "alcoholism is not considered a disease entity itself."

He suggested that necessary studies into its causes, prevention, and cure can be conducted by the National Institute of Mental Health and other agencies of the National Institutes of Health, Bethesda, Md., under existing legislation.

The adverse report was delivered on H. R. 1263, a bill introduced by Rep. George Huddleston Jr. (D-Ala.) which would establish a Medical Advisory Committee on Alcoholism to work with the U. S. Public Health Service and the Institutes of Health to formulate plans and programs for treating and preventing alcoholism. The administration's opposition will apparently extend to a number of proposals introduced in the current session of Congress.

Sees Disappointment

Rep. Huddleston, expressing disappointment with the stand of the Budget Bureau, said he disagrees that adequate attention is now being given alcoholism as a public health problem and "will do all I can to have this bill favorably considered by the Congress."

The Budget Bureau said that alcoholism, rather than being a disease is a "symptom of complex, underlying disturbances."

"Research into its causes and treatment therefore are parts of a larger field of study, particu-

larly in the area of mental health," said Mr. Phillips, on behalf of the administration.

He pointed out that the National Institute of Mental Health is making grants for research, training, and community services in chronic alcoholism, as well as mental illness, drug addiction, and other behavioral disturbances."

Two Groups Active

"In addition," he added, "we are advised that two important private groups, the Division of Medical Sciences of the National Academy of Sciences and the North American Association of Alcoholism Prevention are actively sponsoring broad programs in this field."

"Accordingly, while the Bureau of the Budget agrees with the general objectives of the proposed legislation," he said, "it is believed that existing organization and authority is adequate to conduct needed programs in the field of chronic alcoholism and enactment of new legislation is not recommended."

Religious and temperance organizations concerned with the problem of alcoholism have given strong support to the proposals for a broad Federal study in the field, pointing out with 5,000,000 victims and 350,000 deaths a year attributed in whole or in part to it, alcoholism ranks third behind cancer and heart disease as a major health problem.

KEYS TO THE DEEPER LIFE by A. W. Tozer (Zondervan, 31 pp.) — A brief booklet of four messages on Christian living.

First published in magazine CHRISTIAN LIFE. Two chapters deal with work of Holy Spirit.



THE AURORA HILL BAPTIST CHURCH stands as a beautiful landmark in this community of Baguio City, in the Philippines.



BIBLE STUDY FOR IGOROTS, primitive tribespeople of the Philippines, is often conducted by the side of the road as shown

Great Wonders I Have Beheld

By HOWARD D. OLIVE
Missionary to the Philippines

The Aurora Hill Baptist Church, located in Baguio City, Philippines, while beginning with great promise, has struggled for existence for more than four years. During one period it was considered to be an opportunity for little more than a preaching point. However, the church emerged as

VACATION BIBLE SCHOOLS

Assn.	Church	Enr.
Adams, Bethel		86
Alcorn, Antioch No. 2		59
Alcorn, Jacinto		21
Alcorn, Love Joy		33
Attala, Kosciusko, First		371
Cahoun, Bethel		45
Calhoun, New Hope		81
Calhoun, New Liberty		110
Calhoun, Rockin' Rail		50
Calhoun, Rock Creek		37
Choctaw, New Haven		74
Choctaw, Mt. Pisgah		48
Clay, New Montpelier		60
Franklin, Ramah		70
Grove, Sand Hill		70
Gulf Coast, Delisle		71
Hinds, Utica		240
Holmes, Harlan's Creek		59
Holmes, Pleasant Ridge		116
Jackson, Gauley, First		94
Jones, Hebron		76
Jones, Hebron		89
Jones, Pendorff		97
Jones, Soso, First		112
Lafayette, Oak Crest		75
Lawrence, Arm		67
Lebanon, Jaynes		67
Lebanon, Crosby		148
Lebanon, Hattiesburg, S. side		94
Lebanon, Hattiesburg, 28th Av.		94
Neshoba, Collierville		27
New Bethel		26
New Choctaw, Bogus Homa		22
New Choctaw, Calvary		58
New Choctaw, Corinth		20
Noxubee, Brooksville		32
Panola, Locust Station		39
Panola, Peck Creek		52
Panola, River, Oak Hill		127
Pearl River, Poplarville, 1st		146
Pearl River, Poplarville, 2nd		146
Pike, Mt. Zion		65
Preston, Eureka		25
Rankin, Baldwin		258
Rankin, Hickory Ridge		50
Smith, Goodwater		48
Sunflower, Lima		15
Tate, Benetra		50
Union, Brandon		32
Union Fellowship		33
Union, Macedonia		78
Union, Pleasant Ridge		116
Washington, Greenville, Ind.		126
Wayne, Elba		47
Wayne, Elba		95
Winton, Evergreen		62
Winton, Harmony		62
Winton, Hinze		33
Winton, Liberty		62
Yalobusha, Sylvarena		68
Yalobusha, Waycross		48
Yale Center Ridge		67
New Choctaw, Pine Buff		22
Newton, Beulah		112
Newton, Clarke-Wenable		16
Newton, New Ireland		56
Oktibbeha, Pleasant Ridge		32
Pearl River, Ozona		66
Pearl River, New Henleyfield		128
Pearl River, Picayune First		238
Pearl River, Rockwell Park		153
Perry, Bear Creek		90
Perry, Janice		77
Perry, Prospect		43
Perry, Runnelstown		168
Pike, Friendship		225
Pike, McComb First		56
Pike, Villa		168
Pike, Silver Creek		141
Pontotoc, Buchanan		45
Pontotoc, Harmony		29
Pontotoc, Troy		29
Prentiss, Bowline First		179
Prentiss, Olive		65
Rainbow, Bethel		70
Rankin, Concord		89
Rankin, Cross Roads		42
Rankin, Flowood		55
Rankin, Rehobeth		53
Rankin, Thorn Hill		36
Rankin, Value Baptist		52
Riverside, Fair Haven		60
Scott, Branch		114
Scott, Hillsboro		68
Scott, Springfield		122
Sharkley-Iza, Cary		47
Simpson, Beulah		57
Simpson, Corinth		52
Simpson, Gum Springs		52
Simpson, Zion		62
Smith, Beulah		38
Smith, Burns		38
Smith, High Hill		38
Smith, Leaf River		46
Smith, Mt. Zion		48
Smith, Salem		39
Smith, Union		70
Sunflower, Rome		86
Tallahatchie, Phillip		150
Tallahatchie, Tutwiler First		67
Tate, Evergreen		44
Tippah, Chalybeate		180
Tippah, Ripley First		180
Tippah, Tipterville		50
Tishomingo, Calvar		77
Tishomingo, Old Union		75
Tishomingo, Tishomingo		57
Union, Elliston		89
Union, Red Lick		44
Union, Pleasant Hill		333
Warren, Vickery First		84
Warren, Waynes		28
Wayne, Chapman		28
Winston, Wess Chapel		69
Winston, Macedonia		60
Yazoo, Benton		57
Yazoo, Bethel		57
Yazoo, Central		57
Yazoo, Southside		77
Cross Roads		28
Zion, Double Springs		28
Zion, Europa, First		171
Zion, Double Springs		171
Zion, Montez		171
Zion, New Hope		47



SEMINARY STUDENT HELPS—A student in the Philippine Baptist Theological Seminary helps a man find a passage of scripture in his Ilocano Bible. This man was converted two weeks later.

these thrilling services. Have you ever watched adults eagerly reading the Bible for the first time?

Requests for Bible study classes came from every direction. It was not possible to fill all requests; but classes in Bible were conducted in each dialect and, later, classes in doctrine, also. Our first measured success was in an Igorot community nearby.

Then suddenly this rented property became available and was purchased in the hope that it could be favorably remodeled. It is ideally located in the very center of the community. Due to the mountainous terrain the church can be seen from almost every home in the area. In a moment we watched the remodeled building emerge as a beautiful landmark of the community. The church began to prosper.

Seminary Students Interpret

From the beginning the services have been conducted in English because this was considered to be the common language for people of many dialects. Soon after Dr. W. Bryant Hicks became pastor, and possibly because he was studying

the Ilocano dialect, he asked for an early service on Sunday morning in Ilocano. Also, the pastor asked one of the seminary students to interpret the regular morning worship in Ilocano because a few of those who came for the early dialect service remained for the regular service. It was then that we made a startling discovery. New Ilocano appeared at every service. Ilocano Bibles were placed in the pews and there was a definite revival of interest in Bible study.

One Sunday-morning we learned there were people present who could understand only their own native dialects. They were Ilocanos, Tagalogs, and Pangasinanes. The service was interpreted in all three dialects that morning and there were conversions from each group. We had enough seminary students from each dialect group to act as interpreters. Bibles were provided in each dialect.

The people were not familiar with the Scriptures and yet were eager to read every reference used in the services in their own dialect. Helpers were organized at all services to distribute the Bibles and aid the people in locating passages being read.

People Participate

The people, instead of just listening, became participants in the sermons as they read passage after passage from the Bible. It required extra time, but the passages were never read until everyone present had found the place in the Bible. I cannot describe the mixed emotions and racing excitement flooding my heart as I witnessed



I HAVE FELT AT TIMES AS IF THIS might be somewhat like the experience of the first-century Christians as they witnessed the spread of the gospel among people who had never heard the good news before.

Many Are Converted

In the past nine months, more than 100 people, mostly adults and young people, have been saved at Aurora Hill. Doctrine classes have been conducted; and as rapidly as the people have matured in their experiences and understanding they have been baptized and united with the church. Already more than 40 have been baptized and others are soon to be ready. In addition to these, there have been more than 60 conversions at the preaching points. The revival at Aurora Hill has resulted in the opening of new work in at least a dozen places, many of which are most promising.

Still, the problems are great. It is not easy to train so many new Christians who have had no background at all for their new experience and utilize them in the program of the church. Lack of mature leadership among these new converts and at the preaching points is a heavy burden. Persecution of these new converts is sometimes heart-

breaking. Slowly, however, they grow and begin to take responsibility in the work.

We stand in awe and amazement before God because of what our eyes have seen, our ears have heard, and our hearts have felt during these few months. "They that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles."

EVANGELISTIC ENTRETIENES

by John Scott Trent (Zondervan, 120 pp., \$2.50)—Messages dealing with evangelistic methods and preaching. Written by the pastor of Norwood Baptist Church, Birmingham, the sermons are clear, helpful, and rich in illustration. The author reveals a great concern for souls and makes an appeal for others to become witnesses.

SOUL-WINNING SERMONS

by G. B. Vick (Zondervan, 104 pp., \$2.00)—A book of sermons by the pastor of one of America's largest Fundamentalist Baptist Churches, Temple Church in Detroit. The messages deal with gospel themes, are thoroughly Biblical and forceful in presentation of the gospel.

Dr. John E. Barnes, Main St., Hattiesburg, was evangelist last week for a revival at First Church, Winnfield, La., where Rev. W. L. Holcomb, former Mississippian, is pastor. Rev. Zeno Wells, pastor of Douglas Avenue Church, Baton Rouge, and another former Mississippian, was music director for the meeting.

Rev. Wayne E. Todd, newly elected secretary of the Church Library Service of the Sunday School Board, will direct the School for Church Librarians at Ridgecrest Assembly August 20-26. He was formerly pastor of First Church, Brookhaven.

Dr. E. J. Vardaman, Southern Baptist Theological Seminary, Louisville, has been granted a half-year sabbatical leave, effective September 1, to do further study in archaeology.

Erye Finch, supervisor of the Baptist Sunday School Board's photography section here, recently received the Master of Photography degree from the Professional Photographers of America, Inc., at the association's convention in Los Angeles.

Dr. Elmer L. Gray, San Diego pastor, has been named professor of church administration and director of field work for Golden Gate Seminary.

Rev. Charles L. McKay, executive secretary of the Baptist General Convention of Arizona and former Mississippian, was the principal speaker for Missionary Day at the opening of Golden Gate Seminary at Strawberry Point.

Dr. and Mrs. Jack Lyall were honored at a reception by First Church, Hattiesburg on August 16. Dr. Lyall, minister of music, has resigned to accept the position of head of the music department at Mississippi College.

Dr. Walter L. Moore became pastor of First Church, Meridian, on August 15, 1951. In honor of his eight years of ministry, August 16 was designated as "Pastor Appreciation Day."

Miss Clara A. McCarter, secretary to President Duke K. McCall, Southern Baptist Theological Seminary, has been rated a Certified Professional Secretary.

Rev. John Oldenburg, minister of music for Immanuel Church, Natchez, has resigned to accept a call from Shiloh Baptist Church, Saraland, Ala., to become associate pastor.

Rev. Joe H. Johnson, New Orleans Seminary student, will preach at both services at First Church, Beaumont on Sunday, August 23, the day the pastor, Rev. J. Ray Bennett, who will be on vacation and preaching at First Church, Ellijeville that Sunday night.

Rev. Ward Myers, pastor, reports that Carpenter Church in Copiah Association has gone full-time for the first time in the history of the church.

Mrs. W. E. Thompson, retired teacher living in Jackson, is the recipient of a Who's Who in American Education Rating for Educational Philanthropy. The citation was presented to Mrs. Thompson at the summer graduation exercises at Mississippi College.

Seminar Stresses N'papers Interest In Religious News
CARBONDALE, Ill. (RNS)—More ministers should realize that newspapers are interested in printing stories about noteworthy happenings in churches, members of a religious journalism seminar here were told.

Charles C. Clayton, a professor at Southern Illinois University, and editor of Quill magazine, said it was good church practice to assign laymen as church publicity chairmen.

Dr. Howard R. Long, chairman of the department of journalism of Southern Illinois University, which sponsored the seminar, said the press was more interested than ever in stories of religion.

James W. Cart, religious news editor of The Nashville Tennessean, said that "spiritually-oriented Americans want more feature and interpretive stories about church leaders and events" in newspapers.

"One of the best ways to make religion effective and appealing," he continued, "is to personalize it. There should be more personality or biographical features about religious achievements in the face of obstacles, conflicts and problems. Readers want to know the meaning and significance of church developments."

Rev. John G. Brock, pastor

Mt. Pisgah (Tallahatchie) August 26-30; Rev. David Arkabutla, will be the guest list; Rev. G. C. Jackson, son, will be the pastor; Rev. E. L. Bassett,

NAMES In The News

Mass Choir

Plans Concert

At Kittiwake

EDITORIAL PAGE

The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind in Mississippi
JOE T. ODLE, Interim Editor

Page 4

Thursday, August 20, 1959

Guest Editorial Costly Indifference

By JOHN J. HURT
In Christian Index

The Baptist voice in this democracy of ours is so quiet it would not create a disturbance if transferred to a monastery. Others of the evangelical faith are little if any louder. The result is that we are ignored and we are robbed. We lack the enthusiasm for either an offense or a defense. We are not even ashamed of our indifference.

Those who doubt our ineffectiveness can watch Congress in the days ahead as it pushes toward adjournment. There'll be a raid on the treasury by the Roman Catholic Church or there'll be a refreshing change of policy. We've rebuilt the Pope's summer home, damaged in war, and we've piped a few millions elsewhere for war damages. Now, when the new proposals are made there'll be objection from POAU, from the Baptist Joint Committee, and a few more but little if any from the millions of people.

The House Armed Services Committee, under Rep. Carl Vinson of Georgia, has amended a bill (H. R. 7030) to permit the military departments to lease publicly-owned facilities without charge to private and parochial schools. The original proposal was for public schools only.

Rep. Vinson even declined a request from POAU for public hearings. It has gotten now to where there is no opportunity for a protest as federal aid is extended to church operations. Yet, how many of our people have protested? Rep. Vinson is from Georgia. Georgians believe in separation of Church and State. Continue the present trend and the separation doctrine will be a thing of the past.

There are three bills in Congress to permit churches and church organizations to distribute free American surplus goods abroad. A government official and a Catholic priest testified in committee for the legislation. No objection was heard.

Now comes a proposal for Congress to designate the fourth Sunday of September for Interfaith Day. The resolution says "the fomenting of antagonism between Americans on a basis of sectarian creed is contrary to American traditions and to the spirit of the guarantee of freedom of worship embodied in the constitution of the United States." We agree. But, is that the business of the government?

It is time we paused to determine if we are really concerned about separation of Church and State. Then, the answer being in the affirmative, we must start expressing ourselves.

Lights In The Darkness

(Fifth in a series of editorial reports based upon experiences and observations during the recent Spain-Italy Preaching Mission.)

INTERNATIONAL SEMINARY

Switzerland is not a mission field for Southern Baptists, in the sense that missionaries are sent there for the purpose of evangelizing and establishing churches. Southern Baptists are at work in the country, however, through the International Baptist Theological Seminary located near Zurich.

There is an independent Swiss Baptist Union composed of churches some of which can trace their spiritual ancestry back to the Anabaptists. Our tour party stood on the banks of the river in Zurich where an Anabaptist, Felix Manz, was drowned by some of the early Protestant reformers. Cordial relations are maintained between Southern Baptist missionaries and these Swiss Baptist Churches.

The Baptist Seminary was established in 1948 as a center of advanced theological study for all of Europe. A beautiful estate overlooking Lake Zurich, in the town of Ruschlikon, a suburb of Zurich, was purchased and adapted to the school's needs, and classes were opened in 1949. Dr. J. D. Franks, formerly pastor of First Church, Columbus, was on the founding committee. Dr. Josef Nordenhaug is the president.

Last year nearly fifty students from seventeen countries were enrolled at this school. In addition to the seminary program a number of conferences for church leaders from all over the continent are held each summer. Because of its international influence the seminary is making a large contribution to the unity and fellowship of European Baptists.

Among those serving on the faculty are former Mississippians, Dr. and Mrs. B. A. Cledenning, Jr. Dr. Cledenning is head of the department of religious education.

LEBANON

The tiny Arab republic of Lebanon lies just to the north of Israel, along the shores of the Mediterranean Sea. The city of Beirut is one of the most progressive cities of the Near East, and is an important seaport and airport on the routes to the East.

Southern Baptist work in Lebanon began in 1948 and ten missionaries now serve there. We visited two of the churches in Beirut and saw the site of the Arab Seminary which is soon to be established there.

The First Baptist Church has a very beautiful modern building. Adjacent to it there is a splendid school building and nursery, and nearby is the missionary apartment building. Our party also stopped at the new church which was established just a few months ago and meets in a rented building in a fast developing new section of the city. Mission work is also carried on in several other Lebanese cities.

Baptist work seems to be making progress in this Arab land.

Quotables

SELECTED BY THE EDITOR FROM CONTEMPORARY THOUGHT AND OPINION.
Some minds are like concrete—thoroughly mixed and permanently set.

You do not get far if you only look in a rear-view mirror.

...the ability to shut your mouth before someone else does.



IDOL WORSHIP—A Japanese grandmother puts a bib on a Jizo idol and makes a prayer for a sick child. In Japan, Jizo is considered a being who through many existences has acquired enough merit to readily become a Buddha and enter into nirvana (release from repeated existence), but out of love and pity for suffering humanity he has postponed this achievement and transfers this merit to those who call upon him in prayer or give devotional thought to him. Jizo is the favorite of Japanese soldiery, but he is also the beloved friend of little children.

New Books

THE INTERNATIONAL LESSON ANNUAL (1960), edited by Charles M. Laymon with lesson analysis by Roy L. Smith (Abingdon, 448 pp., \$2.95) is a comprehensive commentary, prepared by the best in Methodist scholarship to help present informed, inspiring Sunday School lessons to adults. A fourth quarter contributor is Chester Warren Quimby, professor of religion at Wood Junior College, Milledgeville, Miss.

MACLAREN'S BIBLE CLASS EXPOSITIONS, ACTS by Alexander Maclaren (Zondervan, 291 pp., \$2.50)—A section by section exposition of portions of the book of Acts, first published in the Sunday School Times as comments on the International Sunday School lessons. Rich in content, and thought provoking, as are all the writings of this prince of expositors.

PATTERNS FOR PREACHING by Harry C. Mark (Zondervan, 183 p. m., \$2.95)—A rather unusual book on the art of sermon preparation. The author divides all sermons into the three classifications, subject, textual and expository. He then divides these general groups into numerous types, gives a definition of the type, offers

ELKHORN ASSOCIATION, KY., 1803—(BP)—A spirit of revival rivaling that of the Great Awakening of the 1740's is sweeping the country, doubling the membership, in many Baptist churches almost overnight.

Kentucky is one of the centers of the revival, which is general throughout most sections of the country and has extended to most of the evangelical denominations. While the Baptist movement is comparatively new in Kentucky, the revival has spread Baptist numbers here.

Most of the excesses of the Great Awakening are not so much in evidence in the current revival, at least not among Baptist churches. The jerking, howling, fainting, and other emotional outbursts of the earlier revival have been rare, even among frontier Baptists.

Many of the revivals have been preceded by periods of earnest prayer. The meetings themselves have taken the form of "protracted meetings," usually of about four days duration, meetings of days, which are longer; and camp meetings. Baptists have not entered into the camp meetings as enthusiastically as have other denominations, however.

"Wholesale" Methods

Not all Baptists have approved of the revival minister, who has played an important role in this second "great awakening." This traveling evangelist has met with much success as he goes from one church to another conducting revival services. But he has not always won the endorsement of some pastors and church members who are skeptical of his "wholesale" methods of winning converts.

BOSTON, FIRST
Even in the conservative East, the revival has taken hold. The numerous brief sermon outlines to illustrate the type and then concludes with an evaluation of the type.

COLUMBUS, O. (BP)—Ohio Southern Baptists are employing their first associational missions superintendent. He will work with an association of churches in the cities of Middle town and Hamilton, O., and adjacent areas.

The executive board of the State Convention of Baptists in Ohio, meeting here, approved appointment of Doyle Deney, Columbus, Ind., minister. He

will be supported equally by the association, the state convention, and the Home Mission Board of the Southern Baptist Convention.

Harvey English, a native Mississippian who has been teaching school in West Virginia, was employed by the board to direct mountain missions extension work at Bolair, W. Va. He will be supported co-operatively by Ohio and the Home Mission Board.

Entered as second-class matter April 18, 1958, at the Post Office at Jackson, Miss., under the Act of October 3, 1917.

Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word.

Memorials and resolutions will be charged twenty cents per word. The check or material to whom the bill should be sent.

THE BAPTIST RECORD is a member paper of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.

Subscriptions: \$2.00 a year payable in advance.

Entered as second-class matter April 18, 1958, at the Post Office at Jackson, Miss., under the Act of October 3, 1917.

Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word.

Memorials and resolutions will be charged twenty cents per word. The check or material to whom the bill should be sent.

THE BAPTIST RECORD is a member paper of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.

Subscriptions: \$2.00 a year payable in advance.

Entered as second-class matter April 18, 1958, at the Post Office at Jackson, Miss., under the Act of October 3, 1917.

Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word.

Memorials and resolutions will be charged twenty cents per word. The check or material to whom the bill should be sent.

THE BAPTIST RECORD is a member paper of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.

Subscriptions: \$2.00 a year payable in advance.

Entered as second-class matter April 18, 1958, at the Post Office at Jackson, Miss., under the Act of October 3, 1917.

Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word.

Memorials and resolutions will be charged twenty cents per word. The check or material to whom the bill should be sent.

THE BAPTIST RECORD is a member paper of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.

Subscriptions: \$2.00 a year payable in advance.

Entered as second-class matter April 18, 1958, at the Post Office at Jackson, Miss., under the Act of October 3, 1917.

Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word.

Memorials and resolutions will be charged twenty cents per word. The check or material to whom the bill should be sent.

THE BAPTIST RECORD is a member paper of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.

Subscriptions: \$2.00 a year payable in advance.

Entered as second-class matter April 18, 1958, at the Post Office at Jackson, Miss., under the Act of October 3, 1917.

Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word.

Memorials and resolutions will be charged twenty cents per word. The check or material to whom the bill should be sent.

THE BAPTIST RECORD is a member paper of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.

Subscriptions: \$2.00 a year payable in advance.

Entered as second-class matter April 18, 1958, at the Post Office at Jackson, Miss., under the Act of October 3, 1917.

Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word.

Memorials and resolutions will be charged twenty cents per word. The check or material to whom the bill should be sent.

THE BAPTIST RECORD is a member paper of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.

Subscriptions: \$2.00 a year payable in advance.

Entered as second-class matter April 18, 1958, at the Post Office at Jackson, Miss., under the Act of October 3, 1917.

Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word.

Memorials and resolutions will be charged twenty cents per word. The check or material to whom the bill should be sent.

THE BAPTIST RECORD is a member paper of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.

Subscriptions: \$2.00 a year payable in advance.

Entered as second-class matter April 18, 1958, at the Post Office at Jackson, Miss., under the Act of October 3, 1917.

Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word.

Memorials and resolutions will be charged twenty cents per word. The check or material to whom the bill should be sent.

THE BAPTIST RECORD is a member paper of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.

Subscriptions: \$2.00 a year payable in advance.

Entered as second-class matter April 18, 1958, at the Post Office at Jackson, Miss., under the Act of October 3, 1917.

Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word.

Memorials and resolutions will be charged twenty cents per word. The check or material to whom the bill should be sent.

THE BAPTIST RECORD is a member paper of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.

Subscriptions: \$2.00 a year payable in advance.

Entered as second-class matter April 18, 1958, at the Post Office at Jackson, Miss., under the Act of October 3, 1917.

Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word.

Memorials and resolutions will be charged twenty cents per word. The check or material to whom the bill should be sent.

THE BAPTIST RECORD is a member paper of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.

Subscriptions: \$2.00 a year payable in advance.

Entered as second-class matter April 18, 1958, at the Post Office at Jackson, Miss., under the Act of October 3, 1917.

Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word.

Memorials and resolutions will be charged twenty cents per word. The check or material to whom the bill should be sent.

THE BAPTIST RECORD is a member paper of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.

Subscriptions: \$2.00 a year payable in advance.

Entered as second-class matter April 18, 1958, at the Post Office at Jackson, Miss., under the Act of October 3, 1917.

Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word.

Memorials and resolutions will be charged twenty cents per word. The check or material to whom the bill should be sent.

THE BAPTIST RECORD is a member paper of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.

Subscriptions: \$2.00 a year payable in advance.

Entered as second-class matter April 18, 1958, at the Post Office at Jackson, Miss.,

Grounds For Optimism

By Dr. Wayne Barton
Professor New Testament, New Orleans Seminary
Who would have thought it? Despotic Nero was on the throne. Paul was in prison. Death was apparently imminent. Yet Paul could speak of the "furtherance of the Gospel" in

Rome (Phil. 1:12). The word employed is *prokape*. It means to cut forward. It pictures the woodsman chopping a path before himself into the virgin forest. In like manner was the gospel making way for itself in the pagan city of Rome.

Near the end of the Philippian letter (Phil. 4:22), Paul sends greetings from his fellow Christians in Rome. Chief among them are members of "Caesar's household." So, in spite of Paul's confinement and severe political opposition, the gospel has penetrated into the stronghold of the archenemy of the Gospel: Nero Caesar, himself.

That was progress! For Paul, it was grounds for optimism. So it ought to be even for our

Mission Call Seen In New Picture

A sound motion picture telling the story of young men and women finding their places in God's plan of redemption has just been produced by the Southern Baptist Foreign Mission Board and will have its first screening July 9 at Southeastern Baptist Theological Seminary, Wake Forest, N. C., where a part of it was filmed.

Entitled, *In the Circle of His Will*, the picture tells the specific story of Rev. and Mrs. Zebedee V. Moss, of Caroileen, N. C., who were appointed missionaries to Central Africa at the June meeting of the Foreign Mission Board. It tells of their days at Southeastern Seminary, their contacts with missions and missionaries, their search to find God's will for their lives, their commitment to the missionary vocation, their appointment as missionaries.

Used First Time

The new motion picture production facilities of the Foreign Mission Board were used for the first time in the making of this film. Processing of the picture involved synchronous sound photography on the sound stage in the Board's new headquarters building.

The picture (color, 29 minutes) will be available through Baptist Book Stores after August. Rental charge will be \$5.00.

IF YOU ARE INTERESTED IN A SAFE, SOUND, CHRISTIAN INVESTMENT PAYING 6% INTEREST

BUY
**Southern Baptist
Security Bonds**
of Denver, Colo.

Tear Out and Mail Today
Colorado Baptist General Convention
1470 South Holly
Denver 22, Colorado

Please send by return mail information on Security Bonds.

Name
Address

City

State ..
I am interested in bonds maturing in:

1965 —, 1966 —, 1967 —, 1968 —

1969 —, 1970 —, 1971 —, 1972 —

1973 —, 1974 —, 1975 —, 1976 —

I prefer bonds in the following denominations:

\$100 —, \$250 —, \$500 —, \$1,000 —
\$2,500 —, \$5,000 —, \$10,000 —

the (Phil. 1:12). The word employed is *prokape*. It means to cut forward. It pictures the woodsman chopping a path before himself into the virgin forest. In like manner was the gospel making way for itself in the pagan city of Rome.

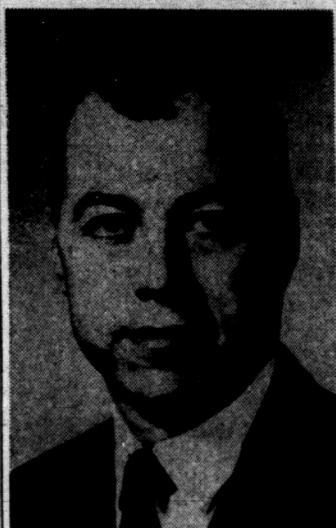
Near the end of the Philippian letter (Phil. 4:22), Paul sends greetings from his fellow Christians in Rome. Chief among them are members of "Caesar's household." So, in spite of Paul's confinement and severe political opposition, the gospel has penetrated into the stronghold of the archenemy of the Gospel: Nero Caesar, himself.

That was progress! For Paul, it was grounds for optimism. So it ought to be even for our



WMU CONFERENCE AT RIDGECREST—The Mississippians who attended the WMU Conference at Ridgecrest Assembly seem to be having a good time as they smile for the photographer. Miss Edwina Robinson, state WMU executive secretary, is seen at extreme left on first row.

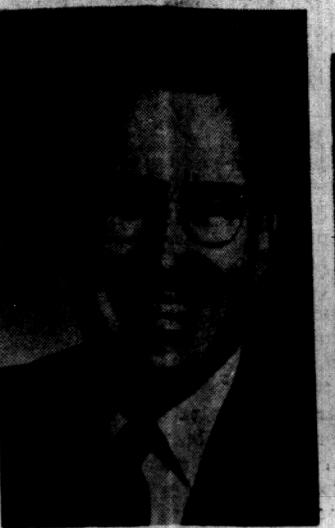
SUNDAY SCHOOL LEADERSHIP ASSEMBLY AT KITTIWAKE



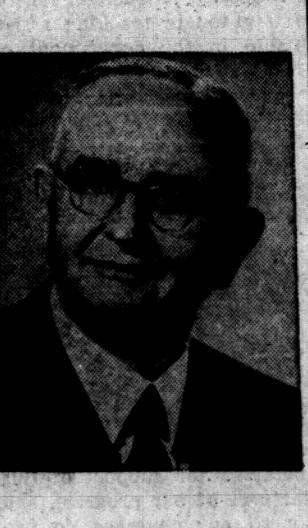
DR. CHARLES E. MYERS
Bible Hour
McKinney, Texas



REV. BROOKS H. WESTER
Evening Speaker
Houston, Texas



MR. S. C. RAY
Conference Leader
Greensboro, N. C.



DR. ROLAND Q. LEAVELL
Speaker
Jackson, Miss.

PROGRAM FEATURES

Training Opportunities
1959-60 Calendar of Activities
Panels - Interviews - Testimonies
Assembly Program Suggestions
Demonstration—Socials, Recreation
Inspirational Music
Bible Survey Plan
Audio Visual Aids
Bible Study—I Thessalonians
Weekly Officers and Teachers Meeting
Vacation Bible School
Boat Trip to Ship Island
New Materials Previewed
"Association Recognition Day" (Tuesday)

CONFERENCE LEADERS

General Officers—Administration—S. C. Ray
Adult—Dr. Eugene L. Skelton
Young People—Doris Dickerson
Intermediate—Dr. Norman O'Neal
Junior—Lois Tyler
Primary—Marcie Creech
Beginner—Aleen Wimpee
Nursery—J. M. Haynes
Cradle Roll—Mrs. J. B. Parker
Extension—Wilbur L. McKay
Children Under 8—Mrs. R. B. Stovall
Music Director—Jack Buice
Organist—Hazel Chisholm
Pianist—Mrs. Jack Buice



VACATION BIBLE SCHOOL at Mt. Vernon Church in Holmes County July 6-10 enrolled 42, with an average attendance of 38. Frankie Cade was principal; Rev. Earl Ezell is pastor.



NEW ORLEANS FACULTY—Dr. L. V. Stanfield of Louisville, Ky. and Dr. Claude Howe Jr., of Strayhorn, Miss. have been added to the faculty of New Orleans Seminary. Dr. Stanfield, who has been a member of the faculty of Southern Seminary for the past 13 years, has been appointed professor of preaching, the same post he held at Southern. Dr. Howe received his doctor of theology degree from New Orleans Seminary in May and is a graduate of Mississippi College, and Purdue University, Lafayette, Ind. He will teach in the department of church history. Dr. Howe's father is Rev. Claude L. Howe Sr., pastor of the Siloam church, West Point, Miss.

Brotherhood Department

S. L. HOWELL, Secretary
EDWARD T. COOPER, Assistant Secretary
MRS. J. L. TAYLOR and MISS ELTON GREEN, Office Secretaries

REPORTS ARE IMPORTANT

Report of Brotherhood Officers

Church City
Association Pastor
Pastor's Address
Brotherhood President
Address
Brotherhood Secretary
Address
President Young Men's Brotherhood
Address
Secretary Young Men's Brotherhood
Address
Has Your Church Reported a Brotherhood Previously?
ROYAL AMBASSADOR COUNSELORS: (Indicate if Mixed Chapter)
Junior Chapter
Address
Intermediate Chapter
Address
We are receiving reports from many of our Brotherhoods listing the officers whom we should have on our mailing list. This is very important to us, and we also feel that it is important to the local church Brotherhood, therefore, if your church has not given our office a report of the new officers who are to serve next year, will you please use the above form and return it at your earliest convenience.

There are several important mailings which should go out from our office soon. It is our desire that our mailing list be complete in order that these materials may be placed in the proper hands in your church.

MEET OUR NEW BROTHERHOODS

New Brotherhoods which have been reported to us since June 1, are as follows:

Church	Pastor	Brotherhood Pres.
Holly, Corinth	H. K. Counce Jr.	Manley Jones
Lizana, Gulfport	A. D. Nieman	Floyd Lizana
Helena, Pascagoula	A. E. Howell	W. L. Russell
Bethel, Bogue Chitto	Clifton Allen	Huey Monk
Mount Zion, Oskyka	Billy Ray Simmons	Edwin Conerly
Leaf River, Pineville	David W. Johnson	Calvin Hammons

PIANO NEED TUNING?

Avoid the pre-school rush. Call NOW.

CHARLES E. RICHIE
4121 Azalea Drive
Jackson, Miss.
Ph. EM 6-6245

AUTHORS WANTED

BY N. Y. PUBLISHER

Leading book publishers make manuscripts of all types welcome, including fiction, scholarly and religious works, etc. Many writers welcomed. Send for free booklet \$5.00 postage paid, 120 W. 31 St., New York 1.

GOT A SUMMER COLD

Take
for
666 RELIEF

Quick EYE COMFORT

John E. Dickey's
Old Reliable Eye
WASH brings
relief to burning,
smarting, over-worked eyes. At
drug stores. Dickey Drug Co., Broad, Va.

Still religion like still water is the first to freeze.



NEW, EASY-TO-KEEP CHURCH FINANCIAL RECORDS

The new Broadman CHURCH FINANCE RECORD SYSTEM is one of the most improved ways to provide good, efficient financial records for your church. Designed especially for Southern Baptist churches, it provides easy-to-keep forms for every situation.

The Church Finance Record System Manual explains in detail every step of the procedure for keeping records with this system. It also includes an illustration of each form in the system so that instructions can be followed without question or confusion.

CHURCH FINANCE RECORD SYSTEM MANUAL

by F. Marvin Crowe and Merrill D. Moore (268) \$2.00

The Broadman CHURCH FINANCE RECORD SYSTEM includes:

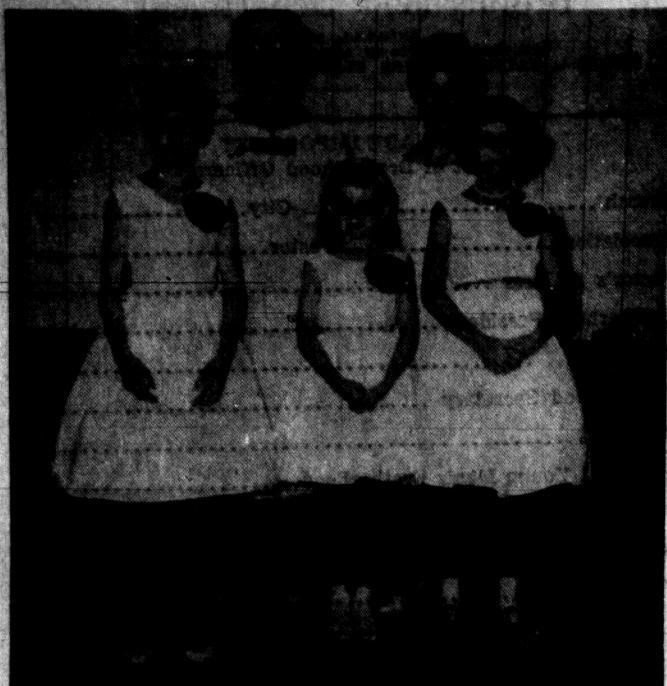
- Record of Contributions
- Summary of Receipt Book
- Petty Cash Voucher
- Purchase Order
- Purchase Requisition
- Window Mailing Envelope
- Record Packet One Year

Granite Board File Box
Index Guide
Three-Ring Binder

A folder giving information and prices on the Church Finance Record System and supplies is available . . . contact your

BAPTIST BOOK STORE

Your Host with the Most
on the Mississippi Gulf Coast
Edgewater Gulf Hotel
"THE GULF COAST'S FINEST HOTEL
FOR THE FINEST CLIENTELE"
Unexcelled accommodations—air-conditioned throughout. Finest foods served in Dining Room and Coffee Shop. 600 acres devoted to outdoor recreation—private 18-hole championship golf course, swimming pool, tennis courts, salt and fresh water fishing. Playground and wading pool for children. Open all year. Moderate rates. Special Rates for Families with Children (Under 14 Years of Age) No charge for children when they occupy the same room with their parents. (Extra beds will be provided). If a separate room is required the single rate will apply for the room occupied by the children.
EDGEWATER PARK, MISSISSIPPI
of Mexico midway between Gulfport & Biloxi
clip and mail this to start:
Name _____
Street _____
City _____
PLEASE SEND ME YOUR LITERATURE AND RATES



THE JUNIOR G. A.'s at Mt. Vernon Church, Lauderdale County, are shown above. Left to right, front row: Joyce Ann Frazier, Jeannie Duke, and Sherry Thompson, Maidens; Back row, left to right: Mrs. James Hall, who presided at the Presentation Service; and Mrs. Nelson Thomas, G. A. Director. Miss Sandra Hayes, Princess, is not pictured. The girls attended camp at Garaway. Rev. James Hall is the pastor.

MISS. COLLEGE APPOINTS FIVE MEN TO FACULTY

Dr. R. A. McLemore, president of Mississippi College, announces five appointments to complete the institution's 1959-60 faculty.

These are: Henry Edward Genz, associate professor of French; Milton M. McPherson, assistant professor of political science; Richard E. Foil, dean of men and instructor in education; Charles A. Tidwell, instructor in religious education; and Harold D. Howse, biology instructor.

Genz, presently dean of men and head of the French Department at Heidelberg College, Tiffin, Ohio, has completed general examinations for the Ph.D. degree and expects to get his degree by September. He is a graduate of Emory University and the University of Wisconsin. He completed residence for his doctorate at Western Reserve University.

A graduate of the University of Alabama, McPherson received a graduate teaching assistantship in the department of history at the University of Ala-

bama where he completed requirements for his master's degree. He has done all of the residence work toward his Ph.D. in the same field. He is a native of Beatrice, Ala.

Presently Baptist Student Union Director at Pearl River Junior College, Foil received his B. S. degree from Louisiana College. He earned the bachelor of divinity degree at the New Orleans Baptist Theological Seminary and the M. S. degree in Administrative Personnel and Counseling from Mississippi Southern College. He is a native of Bogalusa, La.

Tidwell is a graduate of Baylor University with a B. A. degree and New Orleans Baptist Theological Seminary with an M.R.E. degree. He is presently employed as Minister of Education at Daniel Memorial Baptist Church, Jackson, where he has been for the past three years. He is vice-president of the Mississippi Baptist Religious Education Association and Hinds Association Training Union Director.

Howse, a June graduate of Mississippi Southern College, is presently working toward his master of science degree at Southern, which is to be completed by December. He is a native of Poplarville and a Navy veteran. His master's degree major is zoology and minor is microbiology. He will assume his duties at the beginning of the second semester.

New Books

JUNGLE PILOT, the Life and Witness of Nate Saint by Russell T. Hitt (Harper & Brothers, cost unknown)—the deeply moving story of an extra-ordinary missionary who, with four companions was killed by headhunters in the jungles of Ecuador. The author, managing editor of Eternity magazine and a personal friend, makes it possible for the reader to move along with Nate Saint to his martyrdom. It is one of the most inspiring missionary stories of this generation.

Youth Week At Briar Hill Begins Aug. 23

Reuben Dale Compere, pictured at left, will be youth week pastor at Briar Hill Church, Florida.

Billy Joe Bailey will be

Sunday School Supt. and Billy Anderson Training Union Director. Other youth week officers are Vernon Boteler, Sandra Berry, Brenda George, Carol Weatherby, Gene Hooks, Anthony Musgrave, David Harrison, Ray Boteler, and Charles Bridges. Juniors and Intermediates will sing in the Youth Choir.

The young people will have charge of the two services on August 26. A social is planned for Friday night, Aug. 28.

Rev. Benton Preston is the pastor.

THE PRAYING CHRIST by James G. S. S. Thomson (Eerdman's, 155 pp., \$3.00)—an important addition to studies on the prayer life of our Lord, skillfully done by one who has had broad experience as student, teacher, preacher, and disciple.

GOD GIVES US TIME by Pearl Alice Freeman (Vantage, 152 pp., \$2.95)—a novel reflecting the strange metaphysical beliefs of the author, most of which are a little too far-fetched to occupy the time of busy people.

THE REALITY OF THE UNSEEN by William Charles Craver (Vantage, 90 pp., \$2.95)—a posthumous publication of an Episcopal rector who spoke and wrote moving accounts of the things that eyes cannot see nor ears hear.



ASSOCIATIONAL BUS TO KITTIWAKE—A bus-load of 54, representing Aberdeen, Amory, Central Grove, Smithville, Spunge, Gattman and Becker Churches in Monroe County, prepare to leave Kittiwake Assembly after attending Training Union Week August 3-7.



PICTURED ABOVE is Dr. Ira Dennis Eavenson, holding book, seated among the members of his family.

Program Honors Dr. Eavenson

Dr. Ira Eavenson has resigned youth director this summer, was master of ceremonies at Marks, First Church effective September 1. A "This Is Your Life" program was held for him on August 16, his birthday.

Among those present for the occasion were his daughter, now Doris Eavenson Bilderback of Denver, Colorado, his son, Lester Eavenson, of New Orleans, La., and another son, Ira D. Eavenson Jr., of Memphis, Tenn. The family pictured above also includes Dr. Eavenson's seven grandchildren and his wife.

Dr. Eavenson was presented a check for \$1500.00 from the First Church membership. Other gifts included a gas range from the Intermediate Sunday School department, and numerous other birthday gifts. There were over a hundred guests from out of town.

Jerry Neely, a Mississippi College student who is the church

program. Over fifty letters of greeting were enclosed in the "This Is Your Life" book presented him.

In the future Dr. Eavenson will do supply work and will make his home in Marks.

It Wears A False Face

By Dr. A. C. Miller
Secretary, Christian Life Commission, SBC

The Christian citizen in every community should remember that the traffic in alcoholic beverages is not a legitimate business. Its whole existence and operation is by sufferance extended by the government. Webster says that sufferance means "forbearance under provocation." One rarely ever finds a more appropriate definition.

The right of the liquor traffic to exist and to advertise its wares cannot be claimed on an equal basis with similar rights of a business conducted in the interest of the public welfare. Some of the foremost industries of this country have been legally forbidden to use channels of interstate advertising because the claims they made in their advertising were proven to be false.

Drug Act Invoked

The pure Food and Drug Act of this nation is constantly being invoked against the manufacture, advertising, and sale of food and drugs that are not conducive to good health. This act has in it a whole section on "false advertising" on the basis of which the makers of many products have been legally forbidden to advertise it. According to this definition, the advertising of a product must reveal the effect the product will have on the one who uses it. The distilleries and distributors of alcoholic beverages would hardly dare to meet this legal requirement in their advertising.

Bus Transportation For Parochial Students Upheld

ALBANY, N. Y. (RNS)—Public school bus service for parochial school pupils is constitutional, State Supreme Court Justice Roscoe V. Eisworth ruled here.

The judge said State Education Commissioner James E. Allen Jr., acted properly in ordering bus service for 68 children in the Burnt Hills-Ballston Lake school district attending Roman Catholic schools in Schenectady and Scotia.

At their annual meeting last year, district voters refused to approve transportation for the parochial pupils.

Bill Would Extend Clergymen's Social Security Election

WASHINGTON, D. C. (RNS)—Sen. Karl E. Mundt (R-S.D.) introduced legislation to give clergymen who have not yet elected social security coverage another two years to do so.

Under the act, originally passed in 1954, which extended social security coverage to ministers, clergymen just entering the ministry have two years in which to decide whether or not to elect the benefits.

The election period for ministers practicing at the time the original bill was passed, however, expired in 1956. In 1957, Congress granted three ministers another two-year election period on the grounds that many clergymen had not been informed of the new law.

That period expired April 15, 1958, but Sen. Mundt said the second extension did not well enough with the result that some who would like social security coverage are sure that they would give up the benefit.



PARTICIPANTS in a G. A. Coronation at Pascagoula's Calvary Church are shown above. "The Daughters of the King" was presented by the young people. In the cast were: Queens Jenea Youngblood, Claudia Pike, Glenda Moore; Princesses Jackie Haire, Janice Pettus, Betty Gale Lambert, Dolores Robertson; Ladies-in-waiting, Geraldine Boyd, Cherrie Lawrence, Diane

Stringer, Tranelle Stokley; Maidens, Sandra Boyd, Marjorie Murphy, Cherrie Swerea, Diane Sue Harper, Vickie Pettit, Sharon Wilson, Linda Smith, Linda Brown, Brenda Grice, Gaye Cunningham, Patricia Lambert, Linda Brock, Ruth Caldwell, and Norma Carroll; Crownbearer, Danny Johnson; John Odum and Rickey Lambert. Rev. Byron E. Mathis is pastor; Mrs. E. E. Pettus is W. M. U. President.

Sunday Reports

Sunday School Attendance Training Union Attendance Additions To The Church

	AUGUST 16, 1959	227	16
Batesville, First	244	227	16
Biloxi:			
Emmanuel	204	190	3
Evergreen Ave.	22	71	
Big Ridge	57	70	
Booneville, First	200	68	2
Brookhaven, First	717	247	4
Main	672	230	4
Halbert Heights	41	27	
Bryson	271	169	2
Calhoun City, First	216	155	
Canton, Center Terrace	244	101	2
Clarkdale	297	116	
Clarkdale, Oakhurst	300	17	8
Coll Creek (La.)	105	40	
Collins	182	106	
Corinth, Calvary	104	64	1
Cruger	77	52	4
Crystal Springs, First	265	173	4
Dale (La.)	202	123	2
Deerfield, Woods	125	40	
Greenwood, North	257	87	
Gulfport, Grace Mem.	370	101	5
Hathorn (Jeff D.)	72	60	
Hattiesburg:			
University	40	25	
Main Street	817	480	
Main	778	354	
North Main	38	35	
38th Avenue	271	168	
Midway	121	82	
Clinton	130	384	
First	534	228	2
Hernando	161	64	
Horn Lake	264	174	
Jackson, First	330	150	1
Jackson:			
Southside	250	150	9
Oak Forest	266	117	7
Van Winkle	600	322	
Parkway	556	256	
Midway	121	82	
Clinton	130	384	
Main	534	228	2
Mission	40	22	
Highland	168	95	2
Hillcrest	456	190	1
Goodwood	456	155	2
Daniel Mem.	922	383	1
Alta Woods	624	203	7
Forest Hill	127	139	6
First	142	66	
Broadmoor	275	125	
Brentwood, First	523	184	1
Main	571	241	
Maple Mission	12		
Laurel:			
First	266	163	
Hilland	216	146	7
Wildwood	309	145	
Magnolia	361	137	5
Long Beach, First	265	86	
Main	325	67	
Del Rio Mission	55	35	
Lucedale, First	205	146	6
Magee, Eastside	192	176	4
McComb, Locust St.	192	102	
Mendenhall, First	321	123	1
Meridian:			
Eighth Avenue	215	90	
Oakland Heights	313	93	7
Calvary	411	235	1
Fewell Survey Mission	39		
South Side	121		
South Ave. Mission	23	16	
Highland	610	180	7
Fifteenth Avenue	506	223	11
First	528	251	3
Poplar Springs Drive	268	151	
Granite Mission	21		
Emmanuel	26		
Arrowood	90	34	
State Boulevard	350	115	
Eastview	136	46	
Moore:			
First (Mem.)	111	71	
Natchez: Margontown	268	131	5
Natchez, First	528	251	3
New Albany, First	674	187	
Niland Chapel (Bapt.)	401	129	
Southwood	172	88	
Oak Hill (Pearl River)	175	102	
Pascagoula, First	623	183	9
Pearl:			
Pecan Grove (Jones)	28	46	
Petal, Creative	205	102	1
Petal-Pineapple	260	102	
Petal-Harvey	380	180	14
Miss:			
Picayune, First	478	111	
Main	460		
Mission	18		
Purvis, First	276	80	
Ripley	321	110	
Main	219	59	
Marion	40	32	
Ruleville	259	62	
Ruth	72	61	
Sharon (Gulf Coast)	67	65	
Soso, First	130	55	
Spring Hill (Tenn.)	55	55	
Starkville, First	661	261	
Summerville	106	54	
Sumrall, First	144	58	
Union, First	349	95	4
First	640	179	
Immanuel	136	92	
West Point, West End	312	135	
Winona, First	363	119	
AUGUST 9, 1959			
Clarks, First			
Memphis, State 9th			
Jackson, Highland	170	97	
Kosciusko, Second	180	107	
Oxford, First	170	97	
Spring Hill (Tenn.)	97	62	

By Dr. L. Bracey Campbell

A fine noble young man, this Daniel, when about the year 604 B. C., he was carried captive to Babylon to "live with his fellow captive Jews," and to be selected and trained for a diplomatic career in the service of the king . . . His is a familiar story. I love to think of him as Daniel, the College Boy. The period of his formal instruction covered thirty-six months, the length of a regular college career, and these characteristics and results went with him:

I. DANIEL WILLED. He was a young man of decision, of purpose. He determined to do some things and not to do some others.

II. DANIEL WORSHIPPED.

He made a place for God in his life.

III. DANIEL WORKED. As his final oral proved, he mastered his college course material.

IV. DANIEL WON. Of course. He was graduated at the head of the class.

The scholars argue no end over whether Daniel wrote Daniel, and over a lot of other questions that concern us little, if any, here. If the learned ones want to argue, let's let them argue at will, just so the gabble disturbs us not.

In Daniel we have a noble man who has set himself as shepherd of a needy people, pleads for them, suffers with them, bears them with all their guilt and shame in his heart and on his soul up into the throne-room of the Almighty, before Jehovah's mercy seat.

Here is a prophet, one who speaks forth the word and wish and will of God. Here is a seer, a man before whose eyes the Almighty parts the curtain of the future and gives him to look upon the events that shall fill those spacious times with the tremendous stuff of history.

What do we find Daniel doing in this lesson? Praying! A thing that the biggest men in the world both believe in and do. Big preachers? Of course, but not preachers only, but big men in every walk of life—big men and large-souled women, too.

The practice of prayer is a noble practice, the art of prayer is the noblest of all arts. We, any one of us, might well wish to learn to pray acceptably to the Lord than to learn to do anything else in the world.

Daniel is here heard praying in all the Bible, or in all the literature in the world. Let us pray with him here, and seek to share his spirit.

I. DANIEL WORSHIPS GOD. Worship is ascribing worthship, it is saying that God is worthy, worth while, that to Him because of His boundless worth is due a throne, a place above and beyond the loftiest conceivable place and throne. "Hallowed be Thy name." He is infinite in every perfection—a goodness beyond all goodness, a purity beyond all purity, love beyond all love—a love that so boundless, deep, and broad as to be beyond all bounds and depths and breadths.

"Dreadful," just, righteous. In our thinking and in some of our talking and singing about Him, we have grown too familiar with God, have even come close to thinking of Him as indulgent to our ungodliness and meanness. Is not God loving? Certainly, but he could not be perfectly loving without being perfectly just. So Daniel did well and we do well to think of Him as the dreadful God.

III. GROUND OF DANIEL'S PEACE.

II. THE SPIRIT OF CONFES-

SION. "We have sinned and have committed iniquity." Here Daniel is speaking for himself not only, but for all Israel, and he is confessing that the nation has sinned and is now, in their captivity under the heel of a conqueror, suffering the consequences of that sin.

God has sometimes used the wicked to scourge the good; He does now sometimes use the wicked to scourge the sinning good: He will use the wicked, the ungodly to chastise the evil-doing good. But the fact I want you to see here is that Daniel the Seer, Daniel the Pastor, Daniel the prophet, confessed and denied not, but confessed in full

THE SUNDAY SCHOOL LESSON

Daniel Practices Prayer



"Why don't you put in a post office, Reverend? You should see the checks he writes for the Country Club."

Off The Record

A man missed the last bus from town and tried to hitch a ride by signaling several cars. Three passed without stopping, but the fourth was going slowly and as he approached, stopped, whereupon he entered very blandly. But, to his horror, no one was within driving distance which moved slowly on and finally came to a complete halt in front of a cemetery. The neighboring church clock struck midnight at this moment, slowly and ponderously, and the young man, now thoroughly unnerved, leaped from the car and ran away. He looked back for an instant and noticed a man apparently trying to enter the car. He cried out: "Don't go into that car, there's something terribly wrong with it!"

To which the other replied fervently: "You're telling me? I've been pushing it all the way from town!"

June: What is that, the more it dries, the wetter it gets?

Alice: I give up.

June: A towel.—Clipped.

BAPTIST Training UNION

POST OFFICE BOX 550 DEPARTMENT JACKSON MISSISSIPPI

DIRECTOR KERMIT S. KING
OFFICE SECRETARY MISS JEANETTE ANDERSONASSOCIATES G. G. FENCE
MISS LOUISE MILL
MISS NETA STEWART

Youth Weeks

Lowndes: Calvary, Columbus

1st: Mt. Zion, Mayhew.

Madison: Canton 1st.

Marion: Bunker Hill, Calvary,

Columbia, Clear Creek, Columbia

1st, East Columbia, Emmanuel,

Columbia, Foxworth.

Marshall: Potts Camp.

Mississippi: Calvary, Crosby,

East Fork, Galilee, Gillisburg,

Mt. Olive, Mt. Vernon, Oak

Grove, Woodville.

Monroe: Amory 1st, Friendship.

Neshoba: Beacon Street, Lin-

wood, Neshoba.

Newton: Bethel, Mt. Nebo,

Newton, 1st, Poplar Springs.

Noxubee: Deerbrook, Macon

1st, Shuqualak.

Oktibbeha: Emmanuel, Long-

view, Maben, Starkville, 1st.

Longtown, Peach Creek, Pil-

grim's Rest.

Pearl River: Picayune 1st,

Juniper Grove.

Perry: Beaumont, Prospect,

Runnelsstown.

Pike: Central, McComb; Mag-

nolia 1st, Oskaloosa, Progress,

Sun-nim, Tangipahoa, Terry's



FRIENDSHIP CHURCH near Brookhaven in Lincoln County began construction on a new building, top photo above, on August 4 after groundbreaking on August 2. In the bottom photo above are the deacons, church officers, and church members over 65 years of age. Holding shovels, left to right, are Floyd Wayne Trout, Leonard Smith, Pastor John Ira Hill, Charlie Watts, and Terry Vaughn. The two youngest in the picture are Butch Case and Fadra Smith, the first to be baptized in the new building. Pictured at left are the old church building and the pastor, Rev. Hill.

SOUTHERN BAPTIST Preaching compiled and edited by H. C. Brown Jr. (Broadman, 227 pp., \$4.00) is a highly readable introduction to the technique of sermon preparation among 22 Southern Baptist preachers. With each sermon is a brief biographical sketch of the preacher and a statement of several pages as to how he prepares to preach.

THE BAPTIST RECORD **KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.**

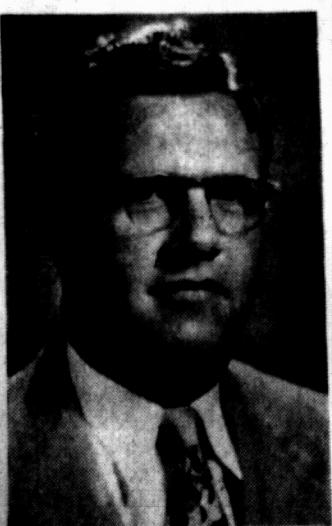
John Ira Hill



HOW SHALL THEY HEAR? by outstanding Christian leaders including H. J. Ockenga, Wm. Culbertson, Oswald J. Smith, L. E. Maxwell, and seven others, compiled by M. A. Darroch (Zondervan, 119 pp., \$2.00) —Missionary messages by some of America's best known missionary leaders. The mission needs and problems of this country are discussed and a strong appeal is made for pastors and churches to have a deeper missionary concern.

SENATOBIA CALLS PASTOR

Rev. John W. Flowers, associate pastor and educational director of First Church, McComb, Miss., has accepted a call to First Church, Senatobia, as



Rev. John W. Flowers

pastor. He, along with his wife, Jessie, and two little daughters, Becky and Rachel, will move to Senatobia, September 1.

Rev. Flowers is a native of McComb. He is a graduate of Mississippi College and the New Orleans Seminary. He has received his Master's Degree in Religious Education and will receive his Doctor's degree upon completion of his thesis, probably this year. He was pastor of the Shady Grove Church in Rankin County for seven years, being called to First Church four years

The Meaning Of Evangelism

By C. Y. DOSSEY
Associate Division of
Evangelism Home Mission
Board

Evangelism has emerged as a topic of front rank significance. Many use the expression, "Evangelism is everything we do," but not all that is believed and done within the church is entitled to this name.

The need to preserve the word "Evangelism" from confusion is grave and urgent. The word can spread over so many things, ideas, and activities until it becomes meaningless.

"Evangelism is the presenting of Jesus Christ so that by the power of the Holy Spirit men shall come to put their trust in God through Him as their Saviour from the guilt and power of sin. As the result of this acceptance of Jesus Christ there

will come the living of the new life and desire for instruction in the deeper truths of the spirit."

Another Begins

"Evangelism is neither the old life of sin, nor the new life of faith. It is the divine method of ending one and beginning the other."

Evangelism is a transliteration of a Greek word meaning to announce good news. In the New Testament it is generally translated "preach the gospel." Jesus used the word in describing His ministry and message.

The time is overdue for Baptists to state precisely how they shall use and apply the word "Evangelism." It can be stolen, not only by those who would limit it to what is too narrow, but by those who would waste it on what is too broad. The task

is to bring people to faith in Christ and membership in His church is a distinct and specific duty.

The word "Evangelism" is the word that has been used to describe this task. When the word is obscured the duty is obscured. (Effective Evangelism, page 20, by George Sweazy).

Not Everything We Do

To say, "Everything we do is evangelism," is like saying "Everything we do is Sunday school," or "Everything we do is Training Union," or "Everything we do is missions," or "Everything we do is stewardship." These are distinct things that our churches do and specific fields in which our churches and people work and operate. Each is a distinct field. Through evangelism is not everything, it touches everything.

Evangelism is a distinct field within itself. These other agencies of the church can be used to promote and aid evangelism. The fact remains, evangelism is God's man standing in the pulpit preaching the gospel to the masses, or the individual taking His New Testament and going to an individual, "preaching the gospel" to that individual and

seeking to win him to a saving faith in Christ, to the living of the New Life, and to a desire for instruction in the deeper truths of the Spirit.

Kept In Its Place

Evangelism must be kept in its right place, and not spread out until it becomes so thin it does not mean anything. When evangelism comes to mean everything, it ceases to mean anything.

DEVOTIONAL

Slavery In Its Worst Form

By REV. HAROLD SHIRLEY, Pastor
First, Yazoo City

Slavery in its worst form is still rampant in our land today. We Americans who speak much about freedom and liberty and give lip service to the concept of "bondage to no man" may be unconsciously enslaved.

The Lord Jesus indicated that everyone who continues under the sway of sin is a slave to sin (John 8:34). Peter declared: "A man is the slave of whatever masters him" (II Peter 2:19). And Paul affirmed: "A man is the slave of whatever masters him" (II Peter 2:19). And Paul affirmed: "I will not become a slave to anything" (I Corinthians 6:12).

To what are you enslaved? Do not answer this hurriedly, but rather look again at that clear and forceful statement: "A man is a slave to WHATEVER masters him."

Temper

Do you know some "good" men who are mastered by an uncontrolled temper? These "hot-heads" will say or do things in a fit of rage which will remind one of the demon-possession spoken of in the New Testament. The old Chinese proverb, "Give way to your temper an instant and you may rue it your whole life," does not state the point as strongly as does the wise man of old: "He who is slow to anger is better than the mighty, and he who rules his spirit than he who takes a city" (Proverbs 16:32). A man is a slave to a temper which master him.

Anxiety

This devotional might serve as a self-analysis as we probe further with the question: "Has uncontrolled anxiety become a ruling force in your life?" One American was confessing for a great many of us when he said, "I am just a worry-box, and I know it. The inner tension is seldom relaxed from morning to night, and the strain is terrible. Fear of forty, and of gray hairs, fear of cancer and death, and beyond all that, the chance of something after death. Almost anything is enough, it seems, to set me off on a worrying spree." Such anxiety places a destructive hand of bondage about our necks.

"Little" Habits

Or could it be that the sovereign in your life, the one who hands down the orders, is some "little" unedifying habit? This question encompasses too great a territory to give even one example, but we do well to examine every area of our lives to discern if there be present some enslaving "little" monster which saps our spiritual strength and ruins our Christian influence.

It is only when we totally submit ourselves to the Lord of Life and genuinely confess deep down in our hearts, "Lord, Lord," that we find lasting victory over an enslaving temper, a domineering anxiety, or a demanding "little" habit.

"If the Son makes you free, you will be free indeed" (John 8:36).

Staffer Returns CALVARY CALLS C. H. PEADEN

Miss Jane Oswalt, daughter of Mr. and Mrs. S. E. Oswalt, Rt. 2, Mathiston, has returned home from Ridgecrest Baptist Assembly in North Carolina, where she served as a member of the staff for the second summer.

Jane, a Junior at Mississippi College, is a member of the Blythe Creek Church (Choctaw) Rev. Harold D. Scott, pastor.

Rev. C. H. Peaden has accepted the pastorate of Calvary Church, Natchez. On his first Sunday at Calvary, 15 new members were added to the church.

Rev. Peaden, formerly pastor in Yazoo City, comes to the state from Ajo, Arizona. Both parents have taught Sunday School for years.

Donald Griffen, 13, was presented with nine perfect attendance pins on July 12 by the Enterprise Church, Rev. Olyn-Roberts, pastor. Although he had many opportunities to go on vacation during these nine years, he refused them all in order that he might not miss Sunday School in his church. Donald is the only child of Mr. and Mrs. W. E. Griffen of Enterprise. Both parents have taught Sunday School for years.



FIRST CHURCH, FLORENCE, Rev. James P. Fancher, pastor, held a G. A. Coronation Service on August 2. Left to right, front row are: Mrs. H. E. Mulligan, WMU President; Suzanne Shows, Dora Mae Collins, Carol Hilton; Holly Odom, crown-bearer; Ann Ross, Queen; Sue Breihan, Carolyn Waller, Shirley Weathersby. Second row: Ann Shows, Linda Toombs, Barbara Taylor, Martha Gene Shutt, Rebecca Hilton, Rachel Breihan; Mrs. Rose Taylor, and Mrs. C. E. Peebles, counselors.



DONALD GRIFFEN, 13, was presented with nine perfect attendance pins on July 12 by the Enterprise Church, Rev. Olyn-Roberts, pastor. Although he had many opportunities to go on vacation during these nine years,

he refused them all in order that he might not miss Sunday School in his church. Donald is the only child of Mr. and Mrs. W. E. Griffen of Enterprise. Both parents have taught Sunday School for years.

Revival Results

First, Beaumont (Perry): Aug. 9-14; four additions by letter; one profession of faith; Rev. C. W. Thompson, Ellisville, evangelist; Jimmy Bush, Beaumont, song leader; Rev. J. R. Grissett, pastor.

Artesia: August 9-14; 11 additions, 8 by letter, 3 by baptism; Rev. John L. Cook, Sr., Southside, Columbus, evangelist; Rev. C. E. Snowden, pastor.

Friendship (Lincoln): 19-24; Dr. J. Clark Hensley, Hinds County Supt. of Missions, evangelist; Rev. J. I. Hill, pastor; two professions of faith; three commitments to church-related vocations (one to preach); three additions by letter; 21 rededications.

Mt. Vernon (Holmes): three professions of faith; six addi-

tions by letter; Rev. Burnis Barrett, evangelist; Rev. Earl Ezell is pastor.

Bethel (Copiah): seven for baptism; several rededications; Rev. Ace McVey, pastor.

Johnson Creek (Greene): July 26-31; Rev. Bob Jaye, Prentiss, evangelist; Rev. Wendell Gilmore, pastor; 20 decisions, 14 professions of faith, 2 by letter, and 4 rededications.

Florence, First: August 9-14; Rev. Curtis Askew, evangelist; Rev. James Fancher, pastor; set a new Sunday School attendance record of 331 on August 9.

McDonald (Leake): August 2-7; Rev. Delma Dennis, evangelist; Rev. Willie Dennis, pastor; "no additions; but the church was spiritually blessed."

Clara, First (Wayne): July 26-31; 18 professions of faith; one addition by letter; a number of rededications; Rev. John Hilburn, Lincoln County, evangelist; Rev. Ken Sunrall, pastor.

Remus (Leake): Rev. Jack Nazary, West Jackson Church, of Jackson, evangelist; 10 for baptism; 2 by letter; 2 rededications; Rev. Lamar Burkes, pastor.

Our small daughter was standing between us during a hymn so we gave her an open hymnal. She looked it over carefully, then handed it back.

"No pictures; all advertising" she explained.—Mrs. H. A. Freerichs, Ackley, Iowa.

A telephone operator in a Midwestern city answered an agitated signaling from a pay station and heard a tearful female voice:

"Operator, can I have my dime back? Albert won't speak to me!"

The secret of economy is to live as cheaply the first few days after payday as you lived the last few days before.

Boss: "Do you believe in life after death?"

Office Boy: "Yes, sir."

Boss: "Then everything is in order. After you had gone for the afternoon yesterday to bury your grandfather, he came in here to see you."

Wife: Oh, John, the woman next door has a hat exactly like my new one.

Hubby: And I suppose you want me to buy you another?

Wife: Well, it would be cheaper than moving.

Neal: Why are there so few women lawyers?

Jack: Because women would rather lay down the law than take it up.

In a certain restaurant, when wise guys ask a pretty waitress for her telephone number, she whispers a certain number enticingly. When they dial the number, a voice at the other end answers pleasantly: "Pest Control Service."

An Optimist is a person who drops a quarter in the collection plate and expects a \$5 sermon.

A city man crawled over a fence, only to find himself in a pasture with a vicious-looking bull.

"Hey, there!" he called to a farmer. "Is this bull safe?"

"He sure is," answered the farmer. "A lot safer than you are."



HATHORN CHURCH, one of the first 22 churches to receive Honor Church Diplomas, has for the second straight year won this award. Shown with the diplomas are Rev. Bob Alston, pastor, and Mrs. Marie Tolar, Training Union Director. The Hathorn Training Union has 82 members, with an average attendance of 73 and an average grade of 79.9%.

Obscene Literature Blamed For Youth Sex Crimes

PHILADELPHIA (RNS)—A psychiatrist, testifying before the first Congressional field hearings into the use of mails to distribute pornography, blamed obscene literature for an increase in sexual offenses by young people.

Dr. Nicholas G. Frignani, medical director of the Municipal Court here, said the judiciary has case histories which show that smutty books led to criminal behavior, from vicious assault to homicide.

"Children in the ages from 9 to 14 are most affected by this indecent material," he testified. "The filthy ideas implanted in their immature minds impelled them to crime."

Half of all youngsters sent to Municipal Court for various offenses, Dr. Frignani added, have purchased or had access to salacious literature.

Yazoo Church Turns Back The Calendar

In keeping with the Black Gold Celebration which begins in Yazoo County on Saturday, August 22, the Center Ridge Church is planning an "Old Fashioned" service as a part of the revival now in progress.

The church will be lighted with kerosene lamps and the people in and around Yazoo County are invited to come and wear their Black Gold Celebration costumes, or other appropriate dress.

The meeting will close Sunday afternoon August 23, at 1:30 P. M. after those coming to the Sunday services have enjoyed "dinner on the ground." The church will observe the ordinance of baptism as a part of the closing service.

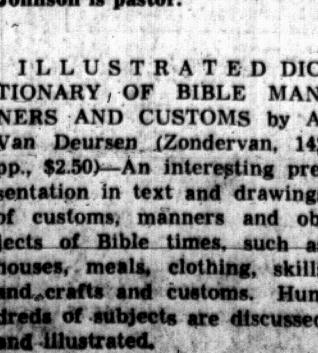
seeking to win him to a saving faith in Christ, to the living of the New Life, and to a desire for instruction in the deeper truths of the Spirit.

Kept In Its Place

Evangelism must be kept in its right place, and not spread out until it becomes so thin it does not mean anything. When evangelism comes to mean everything, it ceases to mean anything.



PICTURED above are Hilda Burt, Mary Elizabeth Collums, and Bill Fortenberry. Miss Collums, a graduate of Blue Mountain College, is leaving her duties as church education-secretary and pianist at Pearl River Church, Brookhaven, to enter Southwestern Seminary, Fort Worth, Texas in the fall. Miss Burt, who will succeed her as church secretary and educational director, is a sophomore at Copiah-Lincoln Junior College. Bill Fortenberry, music and youth director of Pearl River Church, will enter Copiah-Lincoln Junior College this fall as a Freshman, where he will continue his education for full-time Christian service. Rev. T. C. Johnson is pastor.



ILLUSTRATED DICTIONARY OF BIBLE MANNERS AND CUSTOMS by A. Van Deursen (Zondervan, 142 pp., \$2.50)—An interesting presentation in text and drawings of customs, manners and objects of Bible times, such as houses, meals, clothing, skills and crafts and customs. Hundreds of subjects are discussed and illustrated.